## Welcome to come to the Sound of Brownsburg:



We directors are so excited for you to be joining the Sound of Brownsburg for the 2024 season! The marching band is the largest organization at Brownsburg High School with over 200 students involved. The student's $9^{\text {th }}$ through $12^{\text {th }}$ grade (with some $8^{\text {th }}$ grade students) make up one of the strongest high school marching bands in country.

The marching band includes brass players, woodwind players, percussionists, and color guard. This is an extracurricular activity that meets entirely outside of the school day (with the exception of the color guard class). Students can earn their PE credit for their participation. All musicians in the marching band must be enrolled in one of the school concert bands or percussion class.

The marching band season is quite extensive. We will begin with basic spring training rehearsals in May. We rehearse for two weeks in June and a week and half in July, before the school year begins. The marching band rehearses three to four days during the school week and most Saturdays throughout the fall. In addition, they will perform at home football games. The performance season begins in September and continues through midNovember. When finalized, the performance schedule can be found on the website calendar (www.brownsburgbands.com)

The Sound of Brownsburg staff and students are dedicated to the "pursuit of excellence" and applying the lessons learned through band to life. There are very few activities in high school where THE INDIVIDUAL is such an important factor to the FULL GROUP. The teamwork, leadership, and accountability lessons learned in this ensemble are second to none.

In addition to the work of the students and staff, this program recognizes their parent organization as the strength behind the band. The Brownsburg Band and Orchestra Parent Boosters (BBOP) is comprised of numerous dedicated and talented adults who work toward a common goal of providing life-changing experiences for their children. Please visit our website for more information on volunteer opportunities.

Every year this group is a new adventure. One marching band is never like the one that came before it. Brownsburg Bands enjoy rich traditions and great support from parents, school administrators, and the community. Each student, instructor, and parent volunteer in the organization firmly believe it is the journey that makes the difference and the growth attained through the process is more important than any product that may result.

Again, Welcome to the Sound of Brownsburg!

Sincerely,

The Directors \& Staff of the Sound of Brownsburg


## REGISTRATION STEPS \& TIMELINE WINDS \& PERCUSSION

| Step 1 | - Complete online registration including Fee 1 <br> - Pay $\boldsymbol{\$ 2 8 0}$ to Brownsburg Bands via JotForm/Check <br> This is a non-refundable deposit for marching band. EVERYBODY PAYS THIS. <br> - PE Credit Form Due - Incoming Freshmen \& Sophomores | By March 20 |
| :---: | :---: | :---: |
| Step 2 | - Brownsburg Bands will register students and parents with Cut Time (if not already completed) <br> - Login into Cut Time to confirm your account - Remaining financial obligations visible. <br> *This step will not be completed without first payment \& forms | By April 8 |
| Step 3 | STOP! Directors MUST KNOW by April 20 if you will not continue. <br> - Pay $\mathbf{\$ 3 1 0}$ (Fee 2) to Brownsburg Bands via Cut Time <br> - Summer Fundraiser- Earn funds for student account | By April 20 |
| Step 4 | - Financial Aid/Scholarship Applications Due | By May 12 |
| Step 5 | - Pay $\mathbf{\$ 3 8 0}$ (Fee 3) to Brownsburg Bands via Cut Time <br> - Fundraiser can offset this cost. | By June 20 |
| Step 6 | Pay \$380 (Fee 4) to Brownsburg Bands via Cut Time | By August 20 |
| Step 7 | - If ordering shoes, payments are due. <br> - New shoes are not required every year | By August 2 |
| Step 8 | - Pay $\mathbf{\$ 3 0 0}$ (Fee 5) to Brownsburg Bands via Cut Time <br> - This fee is approximate - confirmed by June 1. | By October 20 |

Marching Band registration link
https://form.jotform.com/240235179213147
Fees will no longer be refunded after May 20.

## REGISTRATION STEPS \& TIMELINE COLOR GUARD

| Step 1 | - Complete online registration including Fee 1 <br> - Pay $\mathbf{\$ 2 8 0}$ to Brownsburg Bands via JotForm/Check <br> This is a non-refundable deposit for marching band. | By May 1 |
| :---: | :---: | :---: |
| Step 2 | - Brownsburg Bands will register students and parents with Cut Time (if not already completed) <br> - Login into Cut Time to confirm your account - Remaining financial obligations visible. <br> *This step will not be completed without first payment \& forms | By May 10 |
| Step 3 | STOP! Directors MUST KNOW by May 13 if you will not continue <br> - Financial Aid/Scholarship Applications Due | By May 12 |
| Step 4 | - Pay $\mathbf{\$ 3 1 0}$ (Fee 2) to Brownsburg Bands via Cut Time <br> - Summer Fundraiser- Earn funds for student account. | By June 20 |
| Step 5 | - Pay $\mathbf{\$ 3 8 0}$ (Fee 3) to Brownsburg Bands via Cut Time <br> - Fundraiser can offset this cost | By July 20 |
| Step 6 | - Pay \$380 (Fee 4) to Brownsburg Bands via Cut Time | By August 20 |
| Step 7 | - Pay $\mathbf{\$ 3 0 0}$ (Fee 5) to Brownsburg Bands via Cut Time This fee is approximate - confirmed by June 1. | By October 20 |

## REGISTRATION STEPS \& TIMELINE $8^{\text {TH }}$ GRADE MEMBERS

| Step 1 | Complete online registration including Fee 1 <br> Pay \$280 to Brownsburg Bands via <br> JotForm/Check <br> This is a non-refundable deposit for <br> marching band. | By April 20 |
| :---: | :---: | :---: | :---: |

## WHAT DO MY FEES COVER?

The marching band is the largest student organization in the high school. It requires significant funding in order to "do what we do." The Brownsburg Band Boosters (BBOP) cover significant portion of the total required for the marching season. The families however, do cover the largest portion of the required funds.

| Boosters | Families |
| :--- | :--- |
| 1. Uniform Additions | 1. Design Staff <br> 2. Plumes |
| 2. Instructional Staff  <br> 4. Miscellaneous electronic needs 3. Uniform Fees \& Elements of the <br> 5. Contry Fees uniform <br> 6. Additional trucks for 4. Show Shirt <br> equipment/props. 5. Member Shirt <br> 7. Clinicians and Guest Speakers 6. Band Gloves/Guard Gloves (after 1 ${ }^{\text {st }}$ <br> 8. Additionally, about 20\% of the costs  <br> to the season. 7. Makeup, flip flops - part of the guard <br>  fee <br>  8. Transportation |  |

## IMPORTANT NOTE:

Please note that fees SHOULD NOT be an obstacle or barrier from participation in Marching Band or Color Guard. Please contact Band Directors, Chris Kaflik (ckaflik@brownsburg.k12.in.us), Chris Paulson (cpaulson@brownsburg.k12.in.us), John Marque (imarque@brownsburg.k12.in.us), Aylin Vural (avural@brownsburg.k12.in.us), or a member of the Band Booster Board if there is a financial concern.

## Marching Band Registration is NOT COMPLETE until we have received:

1. Filled out registration
2. First Payment through online registration or check
3. Financial Agreement
4. Commitment Form

# For registration information and important links please visit: 

## www.brownsburgbands.com/links



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## IN REVIEW - IMPORTANT DATES

| Registration Link Open - Winds \& Percussion | Deadline - March 20 |
| :---: | :---: |
| Registration Link Open - Color Guard | Deadline - May 1 |
| Registration Link Open to SELECTED 8 'h Grade Students | Deadline - April 20 |
| Cut Time accounts setup/updated <br> Financial Obligation deadlines listed | Winds \& Percussion - Mid-April |
| Color Guard - Mid-May |  |

## 2023 SATURDAY REHEARSALS, FALL BREAK REHEARSALS, \& CONTESTS

Rehearsal times below will be published after confirmed.

| August 3, 2024 | Rehearsal |
| :---: | :---: |
| August 17, 2024 | Rehearsal |
| August 24, 2024 | Rehearsal |
| September 7, 2024 | Brownsburg Invitational |
| September 14, 2024 | No Rehearsal - Homecoming <br> (Parade Friday, September 15) |
| September 21, 2024 | Rehearsal |
| September 28, 2024 | HOMECOMING - NO REHEARSAL |
| October 5, 2024 | Center Grove Invitational |
| October 12, 2024 | ISSMA Open Class Regional Championships |
| October 16, 2024 | Fall Break Rehearsals Week 1 |
| October 18-19, 2024 | Bands of America Indianapolis Super Regional |
| October 23, 2024 | Fall Break Rehearsals Week 2 |
| October 26, 2024 | ISSMA Open Class Semi-State Championships |
| November 2, 2024 | Rehearsal |
| November 9, 2024 | ISSMA State Championships |
| November 14-16, 2024 | Bands of America Grand National Championships |

## Financial Aid/Scholarship

We NEVER want money to get in the way of a student participating in this program. Our booster organization, BBOP, does an incredible job of raising funds in a scholarship account to help cover student fees. Families can apply for this scholarship program.

This scholarship covers MULTIPLE families. Some families require only half of their fees or a portion to be covered. Other families require a full scholarship. Some families need a different payment schedule. DO NOT HESITATE to apply if needed.

The BBOP Scholarship Application can be found on the Brownsburg Bands website - www.brownsburgbands.com/links

## All Scholarship Applications are due

NO LATER THAN MAY 12, 2024.

