# Brownsburg High School Band & Guard

## 2023-2024 Handbook

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Chris Kaflik, Co-Director of Bands John Marque, Director of Percussion Chris Paulson, Co-Director of Bands Aylin Vural, Color Guard Director Dear Parents and Students:

Welcome (or welcome back) to the Brownsburg High School Band and Guard program! We are looking forward to a great year of learning, performances, and music-making. In addition to working with each student in our classes, this program relies on the support of its parents. In this packet you will find critical information that applies to the band program at Brownsburg High School – both for students and parents. *Please take a few minutes to review the information in this packet together.* 

After reviewing the information included here, if you have any questions or concerns, please reach out to any of the directors at Brownsburg High School. Also, please make note of any required fees for each performing group and fill out the required forms that are found near the end of this packet.

Thank you for your commitment to the arts and to the Brownsburg HS Band and Guard!

### **CLASSROOM EXPECTATIONS**

For students to find success in band and color guard classes, there are some general expectations that must be followed. Teachers and students, both, will be held to a high standard of excellence and commitment to our program.

#### Teacher Will:

- 1. post a daily agenda.
- 2. begin on time three minutes after tardy bell a musical activity will commence.
- 3. support a safe, respectful, positive learning environment.

#### Students Will:

- 1. arrive on time be in seat with full equipment, ready to play three minutes after tardy bell.
- 2. come to class prepared to rehearse. Individual practice is your responsibility outside of the classroom, and regular practice is essential to our success.
- 3. come to class with a willingness to learn and improve each day.

#### Each Day:

- 1. participation from every student is expected.
- 2. students must bring all required and necessary equipment to class.
- 3. students who enter class late should have a pass from another teacher or staff member.

### CARING FOR FACILITIES / EQUIPMENT

Each student is responsible for maintaining our facility and taking proper care of their equipment. This *partial* list of guidelines will be discussed in detail in class:

- 1. NO gum, candy, pop or other food items are allowed in band classes, unless provided by the directors. Bottled water is allowed.
- 2. Instruments and equipment should be properly stored in lockers or storage areas, as assigned. All students are provided a locker and lock for this purpose. Instrument lockers should be kept clean and should be locked at all times. Students are financially responsible for replacing lost locks \$7.
- 3. If a student has an instrument repair need, one of the band directors will assist you as soon as possible. If the instrument is unable to be repaired by one of the band directors, it is recommended that the instrument is professionally repaired as soon as possible.
- 4. The sound system is for classroom use and not to be used by students without permission.

### **REQUIRED EQUIPMENT**

Each student is expected to provide certain materials for their instrument. It is understood that these materials are not provided by the band program, and students are required to have these items by the end of the first semester of their freshman year.

#### Woodwinds

Reeds (by the box) / Mouthpiece Cap / Cork Grease / Swab / miscellaneous cleaning supplies

#### Brass

Valve or Rotor Oil / Slide Grease

- Trumpets: metal straight mute approved brands: Tom Crown, Dennis Wick, or Jo-Ral
- F Horns (Wind Ensemble only): stop mute approved brands: Tom Crown, Dennis Wick, or Humes & Berg
- Trombones: Slide Cream / Spray Bottle

#### Percussion

- Tuner app with functioning drone (pitch generator) *Tonal Energy* recommended.
- Stick Bag
- Concert Drumsticks 1 pair Vic Firth SD1
- Keyboard Mallets 1 pair rubber or yarn for at-home practice
- Drum Set Sticks 1 pair especially important for Jazz Band members

### CONCERT / PERFORMANCE ATTIRE

**Concert Bands** – Significant change from previous years – Students are responsible for providing their own "concert black" performance attire. Please review the following detailed guidelines for concert attire. If students cannot provide their own concert attire, school owned tuxedos and concert dresses may be rented for \$25 for the year (to be returned at the end of the school year).

*Considerations for attire* – although we will not use a formal "uniform", there are some parameters students should consider when choosing concert attire. The following suggestions are acceptable:

- a. Long black dresses (full length to ankle when standing)
- b. Black top and wide-leg palazzo pants / Black blouse and long (full length) skirt
- c. Black suit or tuxedo (please use black button-down dress shirt)
- d. Black button-down dress shirt with black dress pants
- e. Note: Shoulders and arms must be covered: consider wearing a light blazer, sweater, shrug, shawl or sleeve cover-up that is ¾ or full length.
- f. Shoes: Black DRESS SHOES closed-toed flats and heels (2" or less) are fine.
- g. Socks/stockings must be black.
- h. Accessories: Less is more limit sparkles/sequins/flashy jewelry.
- i. Not appropriate: Denim, tennis shoes, sweatshirts, t-shirts

Marching Band – Uniforms are provided by the band department and are included with the MB fee.

- a. Students must supply clean BLACK shoes & LONG BLACK socks, band shirt, and black compression shorts.
- b. All hair must be worn so it does not touch the collar or hang over the forehead. Natural color hair for all performances is preferred, unless cleared by a director.
- c. Tennis shoes & socks will be worn at all rehearsals.
- d. Color Guard requirements will be set by Director/Guard Staff.

Pep Band, Jazz Band, Winter Guard/Percussion – Requirements will be communicated by directors.

### FEES AND FINANCIAL OBLIGATIONS

While we understand that many students and families make a significant financial investment by purchasing and caring for instruments and equipment, and that there have been some updates in the Brownsburg Community School Corporation that relate to textbook and classroom fees, a <u>co-curricular</u> <u>class</u> like band does include some expenses that can only be covered by individual family contributions.

This year, <u>we are removing class fees</u> for music and for required uniform rental. However, because each of our bands will travel at least once this year to events like festivals, clinics, and/or contests, we are asking each family to contribute a **transportation fee** for band this year.

- Within BCSC, 100% of transportation costs are to be paid by each organization. To offset this deficit, BBOP (Band/Orchestra Boosters) will be charging a fee to cover these costs.
- All money collected for transportation is used for gas and/or payment of drivers.
- Any program that requires an additional transportation fee (Winter Guard, Winter Percussion, Jazz Bands, Concert Bands, Marching Band) will clearly communicate that expectation at the beginning of the season, and fees must be paid prior to participation with that group.

Whether choosing to pay with personal finances or through fundraising efforts (there will be several opportunities to fundraise through the year), it is the expectation of the Brownsburg High School band directors that every student fulfills this financial obligation. Students who do not meet this expectation may not be eligible for participation in the ensemble, receive awards, or be eligible for major band trips.

### Important notes:

- Any overpayment of required fees will carry over (as a credit) into the next year.
- Any <u>fundraising</u> credit remaining after leaving the Brownsburg Band or Guard program will be returned to the BBOP Organization or may be transferred to a sibling. Credits from <u>fundraising</u> efforts are non-refundable. We cannot write you a check for fundraised credit.

### *CutTime* – Student/Parent Accounts:

- Student accounts and payments are managed through CutTime, an online account management system (*www.cuttime.net*).
- New students and their families will be contacted once accounts are set up on your behalf. You will be given instructions for accessing your account, viewing balances, and making payments.

### Fee Schedule

- All students will contribute a \$75 transportation fee for the 2023-24 school year.
- This payment is due Friday, September 1, 2023.
- Students who wish to rent a concert tuxedo or dress from BHS may do so for an additional \$25. Please contact Mr. Paulson (cpaulson@brownsburg.k12.in.us) to arrange this rental.

### **Payment of Fees**

- Checks (payable to *BBOP*) or Cash turn in to payment box in the high school band room.
- Credit Card visit <u>www.cuttime.net</u> to pay online. There will be a convenience fee added to online transactions.

### **ENSEMBLE REQUIREMENTS**

Each curricular (class) ensemble is designed to provide appropriate musical instruction for students with specific musical needs. The curriculum for each ensemble is designed to allow students to continue to progress in their musical learning and achievement. With that in mind, the course instructors for band classes will develop individual performance requirements that must be fulfilled. These requirements may include:

- 1) Scale / Arpeggio Patterns
- 2) Technical / Lyrical / Skills-Based Etudes
- 3) Concert Literature
- 4) Sight-Reading Exercises
- 5) Knowledge of Music Theory

### **Typical Band Class Progression**

• Freshmen Band  $\rightarrow$  Concert Band  $\rightarrow$  Symphonic Band  $\rightarrow$  Wind Ensemble

### **Extra-Curricular Performing Groups**

| <ul><li>Percussion Er</li><li>Pep Band</li></ul> | sembles •     | Color Guard<br>Marching Band | • Jazz Ba     | nd I / Jazz Band II |
|--|---------------|------------------------------|---------------|---------------------|
| Grades   |               |                              |               |                     |
| A+ = 98 – 100%                                   | B+ = 88 – 89% | C+ = 78 – 79%                | D+ = 68 – 69% | F = 0 – 59%         |
| A = 93 – 97%                                     | B = 83 – 87%  | C = 73 – 77%                 | D = 63 – 67%  |                     |
| A- = 90 – 92%                                    | B- = 80 − 82% | C- = 70 – 72%                | D- = 60 - 62% |                     |

Final grades for band classes will be based on a weighted grading system, which will include both playing and written assessments in a variety of categories.

- Scales / Arpeggios / Etudes: 35% of final grade
- Concert Literature: 35% of final grade
- Sight-Reading Skills: 5% of final grade
- Music Theory Knowledge: 10% of final grade
- Performances and Rehearsals: 15% of final grade

**Testing and Retesting:** Assessments in band and color guard classes test a student's level of mastery of specific skills. As students work to improve and refine these skills (working toward complete mastery), students may showcase that improvement by retaking performance assessments multiple times.

Re-testing for full credit is allowed for students who submit assignment by the original due date. Students who do not submit original assignment on time may only earn 70% of full credit using re-tests.

**Note**: Throughout the year, students will have multiple assignments that may need to be recorded and submitted via Schoology or other online filesharing tools.

### **ATTENDANCE POLICY**

Band is considered a co-curricular activity, and students are expected to attend rehearsals and performances that occur outside of the traditional school day. A complete calendar of events for each 9-weeks will be distributed to students at the beginning of each quarter. It is our expectation that immediate written notification be made to the course instructor if a student is unable to attend a performance or rehearsal listed on the calendar included in this handbook.

**Excused Absences:** An excused absence is an absence due to illness or pre-approved special circumstance. Special circumstances will be considered provided written notification is made to the course instructor at least three (3) weeks prior to the rehearsal/performance date. Excused absences can be made up by completing a recording of the student performance within three days of returning to school. Additional make-up may be required, commensurate with performance time missed. The performance grade will then be determined by the level of achievement indicated on the make-up performance recording and/or make-up performance activity.

**Unexcused Absences:** Absences due to any reason **OTHER** than personal illness, serious family emergency, or special pre-approved circumstance will be considered unexcused. Unexcused absences result in no credit for that rehearsal/performance.

### **CONTACT INFORMATION**

Chris Kaflik – Co-Director of Bands School Phone 852-2258 ext. 1823 School Email ckaflik@brownsburg.k12.in.us

John Marque – Director of Percussion

School Phone 852-2258 ext. 1822 School Email jmarque@brownsburg.k12.in.us Chris Paulson – Co-Director of Bands School Phone 852-2258 ext. 1819 School Email cpaulson@brownsburg.k12.in.us

Aylin Vural – Color Guard Director School Phone School Email avural@brownsburg.k12.in.us

### Brownsburg Bands Website - www.brownsburgbands.com

*Note: Please sign up to receive a weekly e-mail newsletter via the website.* Volunteer opportunities will regularly be posted to Brownsburg Bands website.

### AWARD SYSTEM FOR BAND STUDENTS

By participation in a variety of ensembles, recognition for individual honors, and for service to the total program, band students can accumulate points toward several different awards during their time in the Brownsburg Band Program.

#### Band Letter / Bar

- Band Letter: Earn at least 10 points through extracurricular events and at least 20 points overall
- Bar: Earned each (additional) time a student meets the criteria (above) for a band letter

#### Senior Bulldog Award

- Participate in Band, Percussion, and/or Color Guard class (both semesters) as a senior
- Earn 36 total points (or more) while at Brownsburg, including at least 9 points as a senior

#### Senior Outstanding Achievement Award: Plaque

- Participate in Band, Percussion, and/or Color Guard class (both semesters) as a senior
- Earn 48 total points (or more) while at Brownsburg, including at least 14 points as a senior
- Must earn at least one (1) service point during the senior year

#### Points can be earned by successfully completing the following:

| Freshmen Band            | 2 points             | ISSMA Solo or Ensemble                                 | 1 point per event                                   |  |
|--------------------------|----------------------|--|---|--|
| Concert Band             | 2 points             | State Solo / Ensemble Gold                             | 1 point per event                                   |  |
| Symphonic Band           | 2 points             | *Maximum of four (4) Solo/Ensemble points per year     |   |  |
| Wind Ensemble            | 3 points             |  |   |  |
| Color Guard Class        | 2 points             | Pit Orchestra – Musical                                | 1 point   |  |
| TA for Band Program      | ½ point per semester |  |   |  |
|                          |                      | All Region Honor Band                                  | ½ point   |  |
| Marching Band            | 5 points maximum     | All State Jazz Ensemble                                | 1 point   |  |
| Winter Guard             | 4 points maximum     | All State Band   | 1 point   |  |
| Winter Percussion        | 4 points maximum     | IMEA / Area Honor Band                                 | ½ point   |  |
| Pep Band                 | 3 points maximum     | Service to Brownsburg Bands<br>*Maximum of two (2) ser | 1 point for 8 hours of service vice points per year |  |
| Jazz Band 1              | 3 points             |  |   |  |
| Jazz Band 2              | 2 points             | Band Private Lessons 1 point for semester              |   |  |
|                          |                      | *Minimum of ten (10) 30-minute lessons per semester    |   |  |
| BSO (Symphony Orchestra) | 3 points             | *Private Lesson must be on your classroom instrument   |   |  |
|                          |                      | *Maximum of three (3) le                               | sson points per year                                |  |

### 2023-24 CALENDAR OF BAND EVENTS

Please reach out to the band staff any time you have a question about the calendar.

| Date             | Activity / Event   | Time    | Location            |
|------------------|--|---------|---------------------|
| Sept. 8, 2023    | IBA All-Region (Freshmen only) and All-District student applications due | 11:59pm | Indiana Bandmasters |
| Sept. 11, 2023   | Jr. All-State audition music posted (online)                             |         | Indiana Bandmasters |
| Oct. 5, 2023     | BHS Band Concert   | 6:30pm  | BHS Auditorium      |
| Oct. 9, 2023     | All-State audition music posted (online)                                 |         | Indiana Bandmasters |
| Nov. 9-11, 2023  | Fall Musical – select students for pit orchestra                         | 7:00pm  | BHS Auditorium      |
| Nov. 10, 2023    | Jr. All-State application and recording upload closes                    | 11:59pm | Indiana Bandmasters |
| Nov. 11-12, 2023 | All-Region weekend (rehearsals and concert)                              | TBA     | ТВА                 |
| Nov. 15, 2023    | West MS Band & Orchestra concert   | 6:00pm  | BHS Auditorium      |
| Nov. 18-19, 2023 | All-District weekend (rehearsals and concert)                            | TBA     | TBA                 |
| Nov. 17, 2023    | Solo and Ensemble entry deadline (BHS submission)                        |         | Band Office         |
| Nov. 20, 2023    | East MS Band & Orchestra concert   | 6:00pm  | BHS Auditorium      |
| 12/1/23          | Deadline for All-State Applications (open to all band students)          | 11:59pm | Indiana Bandmasters |
| Dec. 18, 2023    | BHS Band Concert   | 6:30pm  | BHS Auditorium      |
| Dec. 19, 2023    | BHS Orchestra Concert (BSO students only)                                | 6:30pm  | BHS Auditorium      |
| Jan. 11-13, 2024 | Junior All-State Band weekend (rehearsals and concert) @ IMEA            | TBD     | Ft. Wayne, IN       |
| Jan. 13, 2024    | Wind Ensemble performance at IMEA State Convention                       | TBA     | Ft. Wayne, IN       |
| Jan. 14, 2024    | All State Band Auditions   | TBD     | Pike HS             |
| Jan. 24, 2024    | Band Chamber Concert   | 5:30pm  | BHS Music Wing      |
| Jan. 26, 2024    | 5 <sup>th</sup> Grade recruiting concert                                 | TBD     | East Middle School  |
| Jan. 31, 2024    | BHS Band/Orchestra Honors Recital  | 6:30pm  | BHS Music Wing      |
| Feb. 3, 2024     | ISSMA Solo/Ensemble District contest                                     | TBD     | Avon Int. West      |
| Feb. 10, 2024    | IHSCGA Color Guard Contest   | TBD     | BHS                 |
| Feb. 24, 2024    | ISSMA Solo/Ensemble State contest  | TBD     | North Central HS    |
| Feb. 29, 2024    | BHS Band Concert   | 6:30pm  | BHS Auditorium      |
| Mar. 1, 2024     | BCSC Jazz Concert  | 7pm     | BHS Auditorium      |
| Mar. 8-10, 2024  | All-State Band weekend (rehearsals and concert)                          | TBD     | West Lafayette, IN  |
| Mar. 11, 2024    | BHS Orchestra Dress Rehearsal (BSO students only)                        | TBD     | BHS                 |
| Mar. 12, 2024    | BHS Orchestra Concert (BSO students only)                                | 6:30pm  | BHS Auditorium      |
| Mar. 13, 2024    | Band Clinic at Lawrence Central  | TBD     | Lawrence Central HS |
| Mar. 16, 2024    | IPA Percussion Contest   | TBD     | BHS                 |
| Apr. 12-13, 2024 | ISSMA Organization Contest (FB/CB/SB)                                    | TBD     | Decatur Central HS  |
| Apr. 24, 2024    | ISSMA Qualifier Preview Concert (WE/BSO)                                 | 6:30pm  | BHS Auditorium      |
| Apr. 26-27, 2024 | ISSMA State Qualifier (WE/BSO)   | TBD     | Zionville HS        |
| May 4, 2024      | ISSMA State Finals (WE/BSO)  | TBD     | Lawrence Central HS |
| May 14, 2024     | BHS Band Awards  | 6:00pm  | BHS Auditorium      |
| May 15, 2024     | BSO Orchestra (String Fever) Rehearsal                                   | TBD     | TBD                 |
| May 16, 2024     | BHS Band POPS Rehearsal  | TBD     | TBD                 |
| May 19, 2024     | BHS Band POPS Concert  | 1:00pm  | TBD                 |
| May 19, 2024     | BHS Orchestra String Fever (BSO)   | 5:00pm  | TBD                 |
| May 20, 2024     | BHS Percussion Chamber Concert Dress Rehearsal                           | 3:00pm  | Band/Guard Big Room |
| May 21, 2024     | BHS Percussion Chamber Concert   | 7:00pm  | Band/Guard Big Room |
| May 27, 2024     | Band Memorial Day Service  | 10:00am | Brownsburg Cemetery |

### SUGGESTED PRIVATE LESSONS TEACHERS

All students are encouraged to take private lessons. The opportunity to work one on one with a teacher is invaluable and provides students with experiences that are not available in a large classroom setting.

In the event that financial circumstances would prevent a student from receiving private lessons, there is a scholarship fund available to help with the cost. Students should see Mr. Kaflik or Mr. Paulson for information about applying for a scholarship.

Below is a list of the recommended private instructors in our area that are currently working with our students.

| Instrument           | Teacher                   | Phone   | Email                      |
|----------------------|---------------------------|---|----------------------------|
| Flute                | Kendra Phillips           | 317-258-2714                                      | 757fleet@gmail.com         |
| Oboe                 | Rebecca McGuire           |   | rlmcguire89@gmail.com      |
| Oboe                 | Henry Hartley             | Contact Mr. Kaflik or Mr. Paulson for information |                            |
| Bassoon              | Emily Prochaska           |   | emily.bassoon@gmail.com    |
| Clarinet/Saxophone   | Sondra Hardisty           | 219-393-0646                                      | sondra.jeske@gmail.com     |
| Clarinet             | Sarah Alexander (DeVries) | 515-943-9890                                      | sarahbdevries@gmail.com    |
| Saxophone            | Rob Dixon                 |   | rob@indyjazzfest.net       |
| Trumpet              | Ziggy Garcia              | 915-422-8853                                      | ziggygarcia@gmail.com      |
| Trumpet              | Brian Hoover              |   | trumpethoover@att.net      |
| F Horn               | Christopher Williams      |   | cbwilliamsmusic@gmail.com  |
| F Horn               | Jasmine Vann              | 269-348-5373                                      | jvann@brownsburg.k12.in.us |
| Tbone / Btone / Tuba | Dan Wilhelm               | 317-697-2927                                      | wilhe1dc@gmail.com         |
| Tbone / Btone / Tuba | Josh Davis                | 937-689-1896                                      | joshd2ba@gmail.com         |
| Percussion           | Kyler Altenhof            |   | kdaltenhof@gmail.com       |
| Percussion           | Andrew Fortuna            |   | andrewfortuna1.1@gmail.com |
| Percussion           | Chris Murphree            |   | cmurph3268@gmail.com       |
| Percussion           | Zach Schlicher            |   | zschlicher@gmail.com       |

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### **BROWNSBURG BANDS MEDICAL FORM**

Yes / No

| Name of student   |                        |             |
|---|------------------------|-------------|
| Student Cell phone #  |                        |             |
| Address   | Zip                    |             |
| Age Date of Birth   | Grade                  |             |
| Parent(s) full names  |                        |             |
| Main contact Number (name)  |                        |             |
| Secondary contact Number (name)   |                        |             |
| Health Insurance Company  |                        |             |
| Health Insurance Member ID  |                        |             |
| Health Insurance Group Number   |                        |             |
| Date of last tetanus booster  |                        |             |
| List any special health conditions that your child may have:<br>(diabetes, epilepsy, allergies to food or medicines, bleeding tende   | ency, etc.)            |             |
| List any medications your child must take during the time of the  | e field trip:          |             |
| If this medication is presently being administered by school perso<br>continued by adults present on the trip? (yes / no)   | onnel, do you wish thi | s procedure |
| I hereby authorize the personnel in charge of this field trip to re<br>medical authorities and to obtain medical care and/or hospitali<br>occur while my child is engaged in this field trip. I accept the res<br>medical expenses. | zation should illness  | or accident |

Signature - Parent/Guardian

Date signed

### DUE MONDAY, AUGUST 7

## Brownsburg High School Band & Guard Signature Page

### **Handbook**

Both my child and I have read and understand the rules and regulations for membership of the Brownsburg High School Band Program. The student has my permission to participate in this elective which requires attendance outside of the normal school day. The student agrees, and I affirm that he/she will abide by the provisions stated in this syllabus/handbook. The student and I understand that while participating in a school-sponsored event, school policy guidelines will be enforced.

The Brownsburg Band Department desires to help students display their talents in the public arena through publications, video, art display, and other media means. The student's talent, work and/or information may be released in various forms of print and/or electronic media throughout the course of the upcoming school year.

### **Calendar of Events**

By signing below, you acknowledge that you have received the 2023-24 Calendar of Events and that you understand the Band Program's expectations related to attendance at these events.

### **Permission to Travel**

By signing below, you give permission for your child to participate in any and all school-approved events associated with the Brownsburg High School Band Program and that you will allow him/her to travel to these events if they take place away from the Brownsburg High School campus. These trips will be properly supervised by school personnel and/or designated chaperones. Information concerning all trips will be distributed prior to all events.

### **Medical Information and Authorization**

By signing below, you acknowledge that you have completed the medical information and authorization form giving the Director and/or adult chaperones permission to obtain medical care and/or hospitalization should illness or accident occur. By signing, you accept responsibility for payment of any medical expenses and will not hold any supervisory staff members liable for injuries or damages sustained by my child during any school sponsored musical event.

### DUE MONDAY, AUGUST 7