

Minutes

BROWNSBURG BAND AND ORCHESTRA PARENTS

September 19,2019

Meeting called to Order -7:30 by Glenn Rose

Secretary Minutes-reviewed, approved and filed. Approved minutes will be posted on brownsburgbands.com.

Treasurer's Report-reviewed, approved, and filed. See Treasurer for details.

Orchestra Business and Director's Report:

- Musical 9/27 and 9/28
- Concert at CPCC 10/3 6:30pm
- Parents will set up table @ concert and collect donations for orchestra scholarship fund
- November 1 Orchestra to Ball State
- Planning a trip to Chicago in April to see Chicago Symphony Orchestra
- Deadline to Sign up for All State Orchestra Auditions next week-open to wind players as well.

Committee Reports:

Dine to Donate- Panoony Dine to Donate raised \$600. Next D2D October 28th, Pit Stop- 5-9pm 10% of total Sales from the evening. No flyer required.

Feed The Kids- Very successful Invitational. Feed 300+ in hospitality plus volunteers.

Committee asked for increase to budget (\$100 to \$200) next year to cover more pizza for volunteers. Directors indicated they will address in Spring for budget next year.

Senior Night FTK will be October 18th. Plan for Jimmy John's. Will ask for \$\$ donations at Florida Mtg on Monday.

Running of the Bulldogs 5K- Already have \$9,000 in sponsorships. . BCSC is supportive and planning to host again. Will be a similar course to last year.

Sponsorship- Please share any direct contacts with businesses or possible sponsors with Greg Kindle.

*Trailer and Transportation Updates-*Ramp fixed, Drivers are set for all trips. Osles Engineering is donating the use of tractors for all State Events.

*Volunteers-*Need 5 more for Concessions this week. Fundraiser pick up 9/24 2:30-6:30

Macy's Fundraising-

- Ad placed in School Musical Program on behalf of BBOP by Szanti and Rose families-Designed by Curt Moss (Thank you, Curt!)
- GoFundMe Page. Linked on Brownsburgband.com. Plans to share this on social media
- Macy's Postcards-5000 for \$150-\$200 online, Possibly get printing in kind from an area business. Distribute at events, sponsor businesses and as part of sponsorship requests?

- Funds will be tracked in a separate line item in BBOP account and will be distributed equally to all students going on the trip to reduce their fees. Will not cover chaperone fees.

Old Business:

Pool Party- September 28th. Will get a head count to Joe for purchasing food. Still need more volunteers.

Community Night- October 5. Performance at 8:30, FREE, donations accepted. Will recognize Seniors and Alumni this night. Student's will be in uniform.

Senior Banners- Thank you Gronde Photography! So many compliments from other bands at the invitational. After discussion with BHS Admin, banners will be hung in hallway from Door 15 by band room.

New Business:

Car Raffle- Winning ticket won \$7,513. Former band parent won!! Mr. Runyon will ask them to attend Community Night for a formal presentation of the check. We have sold between 900-1200 tickets every year.

Dry Run for Loading Equipment- September 28th BEFORE practice. Will need student and parent volunteers.

Florida Itinerary- will be presented on Monday

Director's Report:

Mrs. Cummings- Jazz Band started. 8th Graders played with Marching Band on Sept. 6. High School kids were AWESOME! Welcomed and included the 8th grade students and the 8th graders really appreciated it. So did the parents and directors!

Mr. Runyon- Mandatory Florida Trip meeting Monday 6:30 in band room. Parent and Student must sit together. Chaperone meeting to follow.

Marching Band-Thank you to all for a very successful Invitational. Gate Attendance was identical to last year even with less bands. Sent email regarding BOA Orlando Tickets. Band will stay for the entire competition.

Florida Trip-Need Help 10/8 to load Semi, 10/10 will load busses after rehearsal and leave at 6:00pm. Students need to have Sack Dinner to take on the bus

Homecoming Parade Friday-Summer Uniform

All District Band will be the weekend before Thanksgiving

Meeting adjourned 8:25

NO OCTOBER MEETING

Next Meeting: November 21, 7:30